

**COUNTY ACTIVITY REPORT 2008**

**ERIE**

**COUNTY VETERANS SERVICE COMMISSION**

<b>Executive Director or Senior CVSO</b> Susan M. Howey		<b>VSO/VSC District 2</b>
<b>Address:</b>	247 Columbus Ave.	<b>Phone# 419-627-7651/7650/7579</b>
	Sandusky, Ohio 44870	<b>Fax# 419-627-6660</b>
<b>Total Years as County Veterans Service Officer: 14</b>		
<b>Office Hours (M-F):8:00 a.m. - 4:30 a.m.</b>		
<b>Annual Report Prepared By(Name and Title):Susan M. Howey, Executive Director/CVSO</b>		

**DIRECT FINANCIAL ASSISTANCE REVIEW**

**Financial Assistance Budget Request:           \$ 220,000.00**

**Financial Assistance Appropriation:           \$ 220,000.00**

**Financial Assistance Expenditures:           \$ 208,948.81**

*(Note: Above is just for financial only, not total office operation)*

**Total Assisted:201    Total Denied: 1    Total Incomplete: 51 = Total Applicants 253**

**Amount paid out by County to help in defraying the expenses of Memorial Day (307.66 ORC) \$6,700.00**

**Total amount paid out by County for veteran's burials and funerals (5901.16 to 5901.26)    \$0.00**

**Total amount paid out by County for the setting of government markers/headstones            \$0.00**

**Total amount paid out by County for flags and their holders                                            \$4,772.99**

**Total cost of transporting veterans for medical services                                                \$91,399.37**

**Total veterans transported to DVA Medical Facilities (Count each time vet went as one):        2,293**

**Service Period of Applicants (Financial Assistance):**

<b>Period</b>	<b>Veteran</b>	<b>Dependent</b>	<b>Period</b>	<b>Veteran</b>	<b>Dependent</b>
<i>WWI</i>	<b>0</b>	<b>0</b>	<i>Persian Gulf</i>	<b>39</b>	<b>4</b>
<i>WWII</i>	<b>4</b>	<b>6</b>	<i>OEF/OIF</i>	<b>3</b>	<b>0</b>
<i>Korean</i>	<b>11</b>	<b>4</b>	<i>Peacetime</i>	<b>50</b>	<b>8</b>
<i>Vietnam</i>	<b>58</b>	<b>14</b>	<i>Active Duty</i>	<b>0</b>	<b>0</b>

**Main E-mail Address where ODVS Info should be sent: SHowey@VeteranServicesErieCounty.org**

**Do you have the Internet?    Yes    No**

**Do you use TRIP?                Yes    No**

**Commission's Web Address:www.erie-county-ohio.net/veterans**

**SHOW FORMS USED**

	<b>Veterans</b>	<b>Dependents</b>
<b>H.S. Diploma</b>	0	*0
<b>POA</b>	51	10
<b>COMP/DIC</b>	66	6
<b>Pension</b>	16	17
<b>Medical</b>	69	6
<b>Appeals</b>	12	2
<b>EVR</b>	9	3
<b>Financial</b>	1994	341
<b>Education</b>	12	0

**\*HB 71-126 GA Woman HS Diplomas only.**

	<b>Veterans</b>	<b>Dependents</b>
<b>Home Loan</b>	26	1
<b>Insurance</b>	3	2
<b>Discharge</b>	133	27
<b>Marker</b>	49	<b>XX</b>
<b>Burial</b>	25	<b>XX</b>
<b>Misc. &amp; Letters</b>	7149	833
<b>Ohio Veterans Home</b>	7	<b>XX</b>
<b>Referrals</b>	1318	1017

**Total VSC Client Contacts:.....2,335**

**Total VSO Client Contacts:..... 8,295**

**Total Client Contacts: 10,630**

**Training Expenses for Veterans Service Commissioner's for year: .....\$2,594.58**

**Training Expenses for Office Staff not shown above: .... \$1,701.72**

<b>Total Budget Request (CVSC and CVSO)</b>	<b><u>\$1,069,659.31</u></b>
<b>Total Budget Appropriation (CVSC and CVSO)</b>	<b><u>\$1,069,659.31</u></b>
<b>Total Budget Spent (CVSC and CVSO)</b>	<b><u>\$584,751.60</u></b>
<b>Total .5 mills</b>	<b><u>\$1,027,310.00</u></b>

**2008 COUNTY ACTIVITY REPORT  
ERIE COUNTY VETERANS SERVICE COMMISSION**

<b>President's Name George J. Danilla III</b>	<b>V.V.A.</b>	<b>1/14/14</b>	<b>Vietnam</b>
<i>Date Appointed (m/d/y) 1/14/2009</i>	<i>Representing</i>	<i>Term Exp (m/d/y)</i>	<i>Military Period</i>
<i>Commissioner's Home Phone Number →</i>	419-588-2275		
<i>E-Mail Address →</i>	gjd173@verizon.net		

<b>VP's Name John Wasyluk</b>	<b>V.F.W.</b>	<b>1/12/11</b>	<b>Korea</b>
<i>Date Appointed (m/d/y) 1/12/06</i>	<i>Representing</i>	<i>Term Exp (m/d/y)</i>	<i>Military Period</i>
<i>Commissioner's Home Phone Number →</i>	419-625-4558		
<i>E-Mail Address →</i>	johnwasyluk@yahoo.com		

<b>Sec Name Todd P. Christman</b>	<b>D.A.V.</b>	<b>1/15/12</b>	<b>Vietnam</b>
<i>Date Appointed (m/d/y) 1/15/07</i>	<i>Representing</i>	<i>Term Exp (m/d/y)</i>	<i>Military Period</i>
<i>Commissioner's Home Phone Number →</i>	419-625-6529		
<i>E-Mail Address →</i>	tchris2214@aol.com		

<b>Member Name Donald A. Lautzenheiser</b>	<b>American Legion</b>	<b>1/14/10</b>	<b>WWII</b>
<i>Date Appointed (m/d/y) 1/14/05</i>	<i>Representing</i>	<i>Term Exp (m/d/y)</i>	<i>Military Period</i>
<i>Commissioner's Home Phone Number →</i>	419-588-2069		
<i>E-Mail Address →</i>	del_mar_clocks@yahoo.com		

<b>Member Name James L. Singler Sr.</b>	<b>AMVETS</b>	<b>12/27/12</b>	<b>Korean</b>
<i>Date Appointed (m/d/y) 12/27/2007</i>	<i>Representing</i>	<i>Term Exp (m/d/y)</i>	<i>Military Period</i>
<i>Commissioner's Home Phone Number →</i>	419-626-6314		
<i>E-Mail Address →</i>	jlspsc@aol.com		

<b>Susan M. Howey</b>	<b>Executive Director/ CVSO</b>	<b>12-Jun-95</b>	<b>Peace Time</b>
<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address →</i>	SHowey@VeteranServicesErieCounty.org		

<b>Vernon D. Chiow</b>	<b>CVSO</b>	<b>12-Oct-99</b>	<b>Persian Gulf</b>
<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address →</i>	VChiow@VeteranServicesErieCounty.org		

<b>Monty E. Lemmons</b>	<b>CVSO</b>	<b>3-Jun-02</b>	<b>Vietnam</b>
<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address →</i>	MLemmons@VeteranServicesErieCounty.org		

<b>Rodney R. Ramsey</b>	<b>Van Driver</b>	<b>22-Aug-93</b>	<b>Vietnam</b>
<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>

<i>E-Mail Address →</i>	
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<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address →</i>			

<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address →</i>			

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<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
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*E-Mail Address* →

<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address</i> →			

<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address</i> →			

<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address</i> →			

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<i>E-Mail Address</i> →			

<i>Name</i>	<i>Job Title</i>	<i>Date Hired</i>	<i>Military Period</i>
<i>E-Mail Address</i> →			

**Annual Report Instructions:**  
(Please put your County Name in the blank at the top of the page)

**CURRENT CVSO – self-explanatory:**

Please provide the mailing and e-mail addresses where you would want outside correspondence/mail and or email messages to officially come to. Please also provide the phone number and fax numbers where ODVS and the public through our website can contact your office with official correspondence, faxes and telephone calls; remember to update us if this changes during the year.

**DIRECT FINANCIAL ASSISTANCE**

Show the actual amount you requested, the actual amount the county officials appropriated, and the actual amount the VSC spent on direct financial aid. Indicate from the **complete** applications received the **total number** the commission **assisted**, and **denied**; sometimes applicants come to your offices and seek information on how to apply for financial assistance, they begin the process but never complete it for one reason or another; effort is expended dispensing forms and explaining requirements. Indicate these veterans in the **Total Incomplete** box. Together these numbers should equal the total applicants acted upon. Note: if you help an applicant three times during the year, count each time as an application.

**OTHER EXPENDITURES**

- \*Total amount paid out by **county for Memorial Day** (do your best for this total).
- \*Total amount paid out for **veterans' burials**, by county; again do your best to provide a total amount. (We do understand that in some counties this money might not be in the VSC appropriation, but feel that you might know the amount of this assistance.)
- \*Total paid for **setting government headstones/markers** (many counties pay a fee to help set govt. headstones or markers – look for this amount from your county to see if anything was paid out).
- \*Total amount paid out for **flags/holders** – many counties purchase these items for the veterans' graves; show an amount.
- \*Total cost of **transporting veterans** for medical services for the year. If possible show the cost of gasoline, wages for driver(s), cost of vehicle (if purchased during the year), oil, tires, maintenance, etc. We are looking for the cost of providing this service; do your best.
- \*Last question, show the **total number of veterans transported** (one veteran who makes 12 trips during the year shouldn't be counted as one!) or assisted with transportation to VA Medical Centers/Outpatient Clinics. Include those transported for compensation or pension physicals.

**FINANCIAL ASSISTANCE AND SERVICE WORK APPLICATIONS**

Show the total number of complete applications taken for each applicant status category. If you help an applicant three times during the year, count each time assistance is provided as an application.

**APPLICATIONS FILED** (please show the forms as completed)

HIGH SCHOOL DIPLOMA applications acted upon where the veterans' information was verified (under Ohio Law), OR WOMEN who left school to support war effort.  
POA (done this year appointing a Veterans Service Organization)  
COMPENSATION/DIC forms completed.  
PENSION  
MEDICAL: 10-10EZR, 10-10EZ, 21-2600, office medical forms, etc.  
APPEALS: Form 9, statements of disagreement  
EVR  
FINANCIAL  
EDUCATION: 22-1990, 22-1995, 22-1999c, 21-674, 28-1900, 22-5490, Ohio War Orphans Scholarship, etc.  
HOME LOAN: 26-1880

INSURANCE: List applications submitted to obtain insurance, change beneficiary, dividend options, policy loans, and death claims.  
DISCHARGE: List all methods of obtaining lost or destroyed discharge (DD Form 214); SF 180, obtained from Records Office, request to out of county or state source, Ohio Department of Veterans Services.  
MARKER: 40-1330 for government marker or headstone.  
BURIAL: 21-530, and 21-2008.  
MISCELLANEOUS: If it doesn't fit in any other category, list it here; this includes all correspondence, letters, faxes & 21-4130.  
OHIO VETERANS HOME: show all applications for admission submitted.  
REFERRALS: List referrals made to all other agencies.

**TOTAL VSC CLIENT CONTACTS**

Show total contacts made for the year by your office in regard to VSC financial assistance. If you contact (in person, by correspondence, email or telephone) four other people or agencies on behalf of a client, show these contacts. This provides a better picture of what you are doing with your time. Include people who apply for assistance and those who don't.

**TOTAL VSO CLIENT CONTACTS**

Ditto, but for other than VSC financial assistance purposes and **include veterans transported to VAMC as well.**

**TRAINING EXPENSES**

Show the total amount spent sending the veteran service commission to training; this is separated for commissioners and office staff workers. Show total spent on training: rooms, meals, transportation expenses, association dues and fees, etc., for all meetings/schooling sessions attended. This should include Ohio State Association meetings, district meetings, regional training, national meetings, etc. We are looking for a figure for each office category for attending training received during the calendar year.

**TOTAL BUDGET REQUEST**

Show the total amount you requested to operate the CVSC and the CVSO. Include the financial assistance appropriation as well.

**TOTAL BUDGET APPROPRIATION**

Show the total amount you received to operate the CVSC and the CVSO. Include the financial assistance appropriation as well.

**TOTAL BUDGET EXPENDITURES**

Show the total amount you spent to operate the CVSC and CVSO, including the financial assistance expenditures for the year.

**TOTAL AMOUNT OF .5 MILLS WOULD GENERATE**

Please show the amount of money that one-half mill would generate in your county; that is the maximum amount your office could be entitled to under the law. Ask your county auditor for this figure.

**PERSONNEL LISTING:** List the current members of the Veterans Service Commission and the (one) veterans service organization each represents (i.e., AL, VFW, DAV, AMVETS, MOPH – VVA – KWVA, ETC.). To represent that organization on the commission there must be an active post organization within the county for the commissioner to qualify; otherwise the commissioner represents all veterans within the county and is designated as an "AT LARGE" commissioner. Further, please report the MILITARY service period (i.e. WW 2, Korea, VN, Persian Gulf, and Peacetime) and the dates of appointment and expiration (M/ D/ Y) for each member of the VSC.

Please indicate the name, title, years employed with the commission, date hired or appointed and the military period of service for all employees of the Veterans Service Commission.

**Reminder, the report is due to the Ohio Department of Veterans Services by March 31.** You can email it to [jim.forster@dvs.ohio.gov](mailto:jim.forster@dvs.ohio.gov) or mail it to Ohio Department of Veterans Services, ATTN: Jim Forster, 77 S. High St., 7<sup>th</sup> Floor, Columbus, OH 43215-6117.